



#### On the tragedy of sharing (and the 'uberization' of the sharing economy)

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#### So what?



- How can we learn from these events?
- What can they tell us about contemporary capitalism(s), particularly in the context of expanding cyberspace of platform capitalism?
- What would Polanyi have to say about such developments?
- What contradictions and conflicts are at stake?
- What can we learn from specific discursive practices and (economic) ideas?

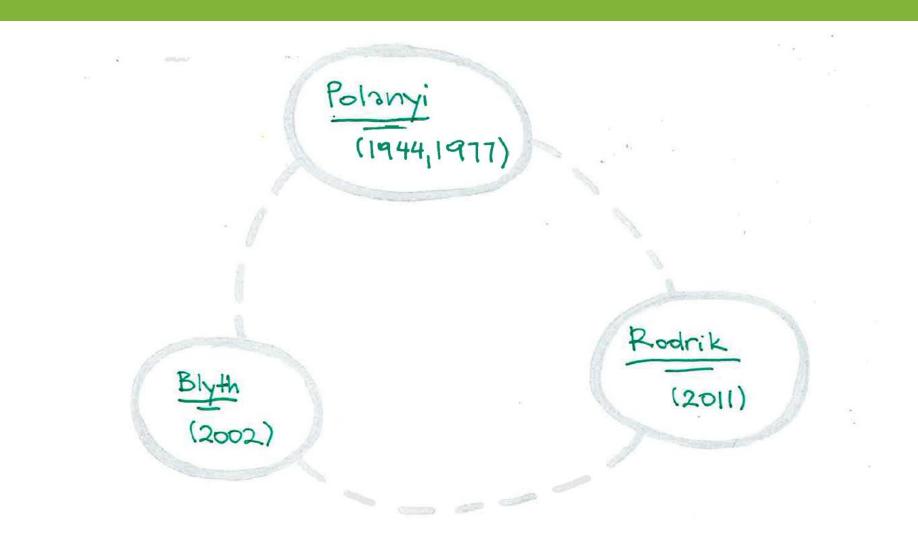
#### The plan



- Theoretical lens (Polanyi, Rodrik, Blyth) → in the process of being updated
- Platform capitalism & Co. (Srnicek, Bretton) → in the process of becoming the update
- 3) The sharing or collaborative economy vision & issues
- 4) Uber's "French resistance"
- 5) Concluding remarks, open questions?

#### **Theoretical lens**





## The political trilemma of the world economy (Rodrik, 2011)

Hyperglobalization Golden Straitjacket Global Governance Nation state Democratic politics Bretton Woods compromise

#### **Platform capitalism** (Srnicek 2017, Scholz 2016)



- Platform = a new type of firm; digital inftrastructure that enable 2 or more groups to interact → intermediary function!
- Perfectly designed for data extraction and use! → DATA as the new gold; the centre of 21st century capitalism, the new "raw material"
- 5 types: advertising, cloud, product, industrial, lean
- Lean platform = minimum assets, maximum profit through cost reduction; e.g. UBER, Airbnb
- Network effects & monopolization of key importance!





## The collaborative economy stands for...



#### ...a range of digital platforms and offline activities centered on the highly contested concept of sharing (Schor, 2014)



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#### **THE Vision**



- Wide-spread empowerment and participation
- Social connectedness
- Resource efficiency
- Access-over ownership, co-creation, collaboration
- Decentralization and peer-to-peer boost
- Saving money

#### **Criticism - Empty promises**



"The central theme of the critics is that for-profit platforms have coopted what began as a progressive, socially transformative idea" (Schor, 2014:9)

- Research on resource efficiency needed
- Rebound effect (e.g. boosting purchase power)
- Social connection questionable, often discriminatory
- Exploiting labor and dogding regulation
- Marketization and commodification

 $\rightarrow$  From a potential pathway to sustainability to a nightmarish form of neoliberalism (Martin 2016)

 $\rightarrow$  most relevant for Big Sharing (Cohen, 2016) or commercial framing of sharing (McLaren and Agyeman, 2015), e.g. UBER, TaskRabbit, Airbnb





# haring?





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### L'ÉCONOMIE COLLABORATIVE, C'EST FINI

ARTHUR DE GRAVE le 16 février 2016

#### **Uber's "French Resistance"**



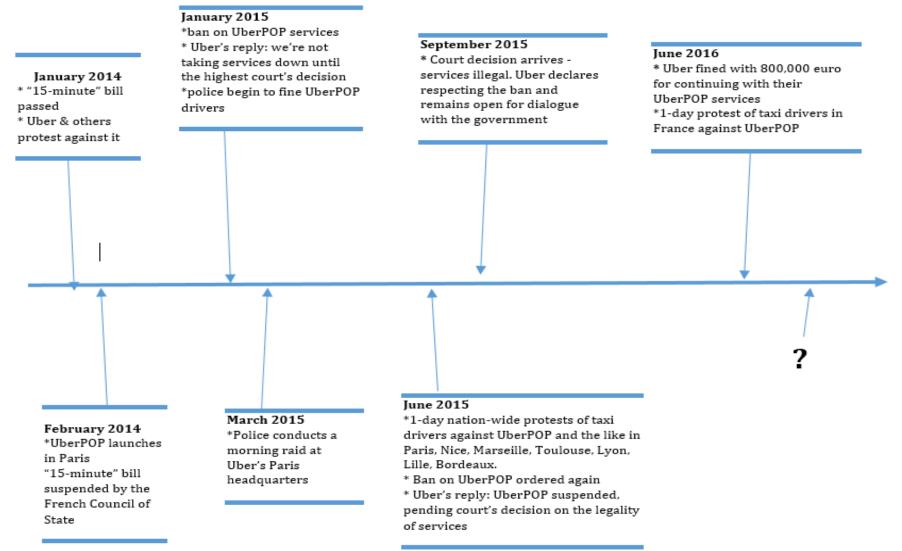


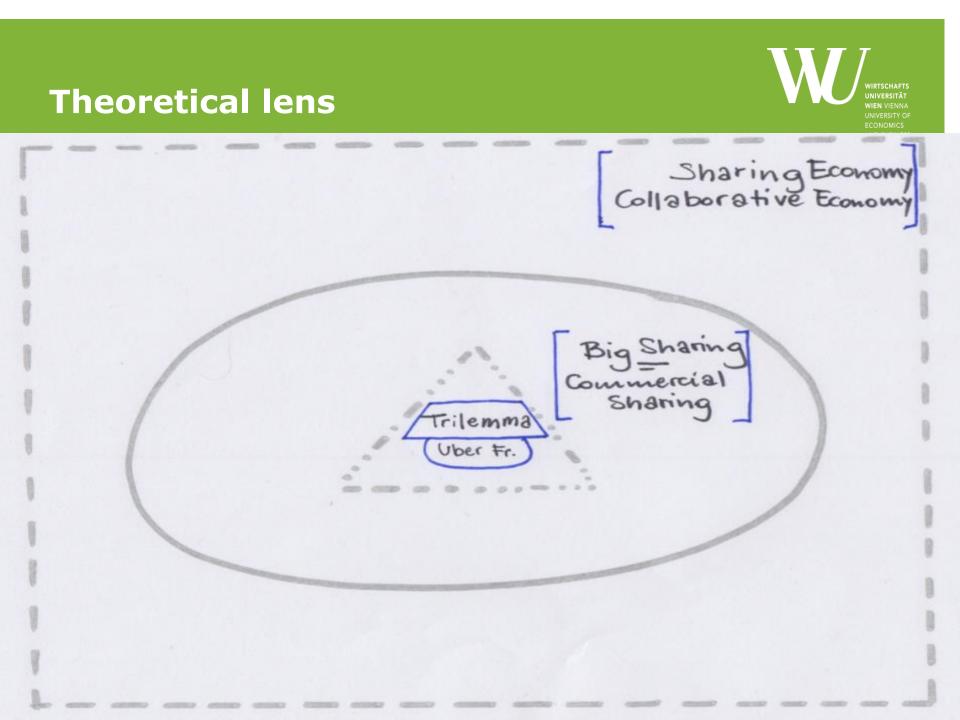






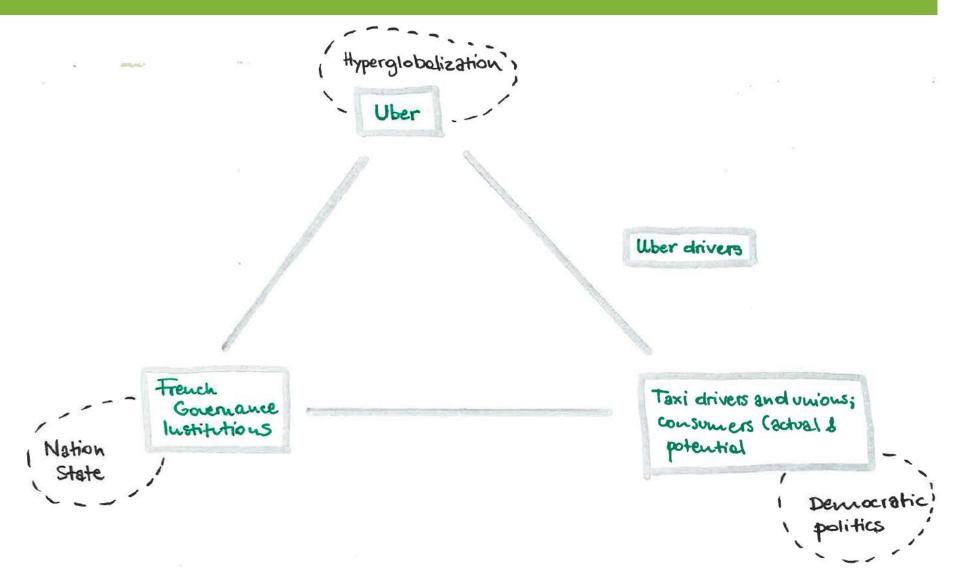
#### **Uber's "French Resistance" Timeline**





#### Zoom in: the trilemma?





#### Questions, questions, questions...



- Why and how is something visionary coopted and commodified?
- What leads to dissolving of diversity, variety, or plurality in the face of isomorphism and monopolies? Are platforms invincible?
- How do specific ideas and discursive practices construct this "Silicon Valley" culture and reality?
- What methodologies can be used to explore such processes?
- What realistic space for intervention does nation state or other territorial units have here? How do we rethink governance in this reality?
- How would the discussions and dynamics look like if the mainstream would be based on the substantial meaning of the economic?

#### Thank you for your attention!

Comments/questions/feedback/tips?

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